

# MARYLAND HISTORICAL TRUST WORKSHEET

## NOMINATION FORM for the NATIONAL REGISTER OF HISTORIC PLACES, NATIONAL PARKS SERVICE

AA-162

SEE INSTRUCTIONS

|   |  |  |              |   |
|---|--|--|--------------|---|
| <b>1. NAME</b>  |  |  |              |   |
| COMMON:   |  |  |              |   |
| Cobb House residence  |  |  |              |   |
| AND/OR HISTORIC:  |  |  |              |   |
| "Countess"  |  |  |              |   |
| <b>2. LOCATION</b>  |  |  |              |   |
| STREET AND NUMBER:  |  |  |              |   |
| North side of Rte. 214, just east of jct. with Beard's Point Rd.  |  |  |              |   |
| CITY OR TOWN:   |  |  |              |   |
| Near Davidsonville  |  |  |              |   |
| STATE:  |  |  | COUNTY:      |   |
| Maryland  |  |  | Anne Arundel |   |
| <b>3. CLASSIFICATION</b>  |  |  |              |   |
| CATEGORY<br>(Check One)   |  | OWNERSHIP  |              | ACCESSIBLE<br>TO THE PUBLIC   |
| <input type="checkbox"/> District<br><input type="checkbox"/> Site<br><input checked="" type="checkbox"/> Building<br><input type="checkbox"/> Structure<br><input type="checkbox"/> Object |  | <input type="checkbox"/> Public<br><input checked="" type="checkbox"/> Private<br><input type="checkbox"/> Both                                    |              | <input checked="" type="checkbox"/> Occupied<br><input type="checkbox"/> Unoccupied<br><input type="checkbox"/> Preservation work in progress                       |
| PRESENT USE (Check One or More as Appropriate)  |  |  |              |   |
| <input type="checkbox"/> Agricultural<br><input type="checkbox"/> Commercial<br><input type="checkbox"/> Educational<br><input type="checkbox"/> Entertainment                              |  | <input type="checkbox"/> Government<br><input type="checkbox"/> Industrial<br><input type="checkbox"/> Military<br><input type="checkbox"/> Museum |              | <input type="checkbox"/> Park<br><input checked="" type="checkbox"/> Private Residence<br><input type="checkbox"/> Religious<br><input type="checkbox"/> Scientific |
|   |  | <input type="checkbox"/> Transportation<br><input type="checkbox"/> Other (Specify)  |              | <input type="checkbox"/> Comments   |
| <b>4. OWNER OF PROPERTY</b>   |  |  |              |   |
| OWNER'S NAME:   |  |  |              |   |
| I. Cobb   |  |  |              |   |
| STREET AND NUMBER:  |  |  |              |   |
|   |  |  |              |   |
| CITY OR TOWN:   |  |  | STATE:       |   |
| Davidsonville   |  |  | Maryland     |   |
|   |  |  | 21035        |   |
| <b>5. LOCATION OF LEGAL DESCRIPTION</b>   |  |  |              |   |
| COURTHOUSE, REGISTRY OF DEEDS, ETC:   |  |  |              |   |
|   |  |  |              |   |
| STREET AND NUMBER:  |  |  |              |   |
|   |  |  |              |   |
| CITY OR TOWN:   |  |  | STATE:       |   |
| Map #55, AD.#1, Parcel #201   |  |  |              |   |
| Title Reference of Current Deed (Book & Pg. #):   |  |  |              |   |
| <b>6. REPRESENTATION IN EXISTING SURVEYS</b>  |  |  |              |   |
| TITLE OF SURVEY:  |  |  |              |   |
|   |  |  |              |   |
| DATE OF SURVEY:   |  |  |              |   |
| <input type="checkbox"/> Federal<br><input type="checkbox"/> State<br><input type="checkbox"/> County<br><input type="checkbox"/> Local   |  |  |              |   |
| DEPOSITORY FOR SURVEY RECORDS:  |  |  |              |   |
|   |  |  |              |   |
| STREET AND NUMBER:  |  |  |              |   |
|   |  |  |              |   |
| CITY OR TOWN:   |  |  | STATE:       |   |
|   |  |  |              |   |

| 7. DESCRIPTION   |   |  |
|--|---|--|
| CONDITION  | (Check One)   |  |
|  | <input type="checkbox"/> Excellent <input type="checkbox"/> Good <input checked="" type="checkbox"/> Fair <input type="checkbox"/> Deteriorated <input type="checkbox"/> Ruins <input type="checkbox"/> Unexposed |  |
|  | (Check One)   |  |
|  | <input checked="" type="checkbox"/> Altered <input checked="" type="checkbox"/> Unaltered   | (Check One)  |
|  |   | <input type="checkbox"/> Moved <input checked="" type="checkbox"/> Original Site |
| DESCRIBE THE PRESENT AND ORIGINAL (if known) PHYSICAL APPEARANCE   |   |  |
| <p>The Cobb house is a rather small, 2 story, frame structure on a double parlor, sidehall plan. It was probably built in the second quarter of the 19th century.</p> <p>The interior has been completely redone and the exterior siding has been covered with asbestos shingle.</p> <p>The most interesting feature of the house now is an unusual brick pent , or closet, built between the massive exterior chimneys.</p> <p>The Cobb house is shown on the 1878 County Map as belonging to William Black. It also appears on the 1860 map with the name Black.</p> |   |  |

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| 8. SIGNIFICANCE  |   |  |  |
|--|---|--|--|
| PERIOD (Check One or More as Appropriate)                |   |  |  |
| <input type="checkbox"/> Pre-Columbian                   | <input type="checkbox"/> 16th Century           | <input type="checkbox"/> 18th Century            | <input type="checkbox"/> 20th Century    |
| <input type="checkbox"/> 15th Century                    | <input type="checkbox"/> 17th Century           | <input checked="" type="checkbox"/> 19th Century |  |
| SPECIFIC DATE(S) (If Applicable and Known)               |   |  |  |
| AREAS OF SIGNIFICANCE (Check One or More as Appropriate) |   |  |  |
| <input type="checkbox"/> Aboriginal                      | <input type="checkbox"/> Education              | <input type="checkbox"/> Political               | <input type="checkbox"/> Urban Planning  |
| <input type="checkbox"/> Prehistoric                     | <input type="checkbox"/> Engineering            | <input type="checkbox"/> Religion/Philosophy     | <input type="checkbox"/> Other (Specify) |
| <input type="checkbox"/> Historic                        | <input type="checkbox"/> Industry               | <input type="checkbox"/> Science                 | _____                                    |
| <input type="checkbox"/> Agriculture                     | <input type="checkbox"/> Invention              | <input type="checkbox"/> Sculpture               | _____                                    |
| <input checked="" type="checkbox"/> Architecture         | <input type="checkbox"/> Landscape Architecture | <input type="checkbox"/> Social/Humanitarian     | _____                                    |
| <input type="checkbox"/> Art                             | <input type="checkbox"/> Literature             | <input type="checkbox"/> Theater                 | _____                                    |
| <input type="checkbox"/> Commerce                        | <input type="checkbox"/> Military               | <input type="checkbox"/> Transportation          | _____                                    |
| <input type="checkbox"/> Communications                  | <input type="checkbox"/> Music                  |  |  |
| <input type="checkbox"/> Conservation                    |   |  |  |
| STATEMENT OF SIGNIFICANCE                                |   |  |  |
|  |   |  |  |

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9. MAJOR BIBLIOGRAPHICAL REFERENCES

10. GEOGRAPHICAL DATA

| LATITUDE AND LONGITUDE COORDINATES<br>DEFINING A RECTANGLE LOCATING THE PROPERTY |          |         |         | O<br>R | LATITUDE AND LONGITUDE COORDINATES<br>DEFINING THE CENTER POINT OF A PROPERTY<br>OF LESS THAN TEN ACRES |         |         |   |   |
|--|----------|---------|---------|--------|---|---------|---------|---|---|
| CORNER   | LATITUDE |         |         |        | LONGITUDE   |         |         |   |   |
|  | Degrees  | Minutes | Seconds |        | Degrees   | Minutes | Seconds |   |   |
| NW   | °        | '       | "       | °      | '   | "       | °       | ' | " |
| NE   | °        | '       | "       | °      | '   | "       | °       | ' | " |
| SE   | °        | '       | "       | °      | '   | "       | °       | ' | " |
| SW   | °        | '       | "       | °      | '   | "       | °       | ' | " |

APPROXIMATE ACREAGE OF NOMINATED PROPERTY:

Acreage Justification:

11. FORM PREPARED BY

NAME AND TITLE:

ORGANIZATION

DATE

STREET AND NUMBER:

CITY OR TOWN:

STATE

12.

State Liaison Officer Review: (Office Use Only)

Significance of this property is:

National ☐ State ☐ Local ☐

Signature

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AA-29-Q - Q (map 2)

(Countess) Cobb residence  
South Elevation



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(map 2:  
aa-29-Q-a  
"Countess" (Cobb residence  
West Elevation)